OCT 2 Planse type a plus sign (+) inside this box

Signature

J. may AF/2800

PTO/SB/21 (08-00)

October 24, 2003

Date

Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
r the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 10/071,013 **Application Number** TRANSMITTAL **FORM Filing Date** 02/08/2002 (to be used for all correspondence after initial filing) **First Named Inventor** Gang, Zha Group Art Unit 2817 MOTTOLA, STEVEN J. **Examiner Name** 13 Total Number of Pages in This Submission 00-SZ-106 Attorney Docket Number

ENCLOSURES (check all that apply)				
	Fee Transmittal Form	Assignment Papers After Allowance Communication to Group		
	Fee Attached	Drawing(s)  Appeal Communication to Board of Appeals and Interferences		
$\boxtimes$	Amendment / Response	Licensing-related Papers  Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)		
	X After Final	Petition Proprietary Information		
	Affidavits/declaration(s)	Petition to Convert to a Provisional Application Status Letter		
	Extension of Time Request	Power of Attorney, Revocation Change of Correspondence Address  Other Enclosure(s) (please identify below):		
	Express Abandonment Request	Terminal Disclaimer  1. Return receipt postcard.		
	Information Disclosure Statement	Request for Refund		
	Certified Copy of Priority Document(s)	CD, Number of CD(s)		
Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53		Remarks		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT				
Firm Renee' Michelle Larson  or Individual name Larson & Associates, P.C.				
Signature				
Date October 24, 2003				
CERTIFICATE OF MAILING				
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  1450 on this date:  October 24, 2003				
Type or printed name Repose Michelle Larson				

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time your are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

**PATENT** 

## OT 2 7 2003 4 IN THE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application of:

Inventor(s):

Gang Zha

Filed:

February 8, 2002

Serial No.:

10/071,013

Confirmation No.: Group Art Unit:

8843 2817

Examiner:

Mottola, Steven J.

**Docket Number:** 

00-SZ-106

Title:

**CURRENT AMPLIFIER STRUCTURE** 

CERTIFICATE OF MAILING / FAX TRANSMISSION				
I hereby certify that this correspondence is, on the date shown below, being:				
[X] deposited with the U.S. Postal Service as first class mail with sufficient postage in an envelope addressed to: Mail				
Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.				
[ ] transmitted by facsimile to the U.S. Patent and Trademark Office to Examiner:				
at Fax Number:	/ <i>/</i> /			
RENEE' MICHELLE LARSON	- Kul	October 24, 2003		
(Applicant, Assignee or Reg. Representative)	Signature	Date		

## **RESPONSE TO OFFICE ACTION**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INTRODUCTORY COMMENTS

Dear Sir:

In response to the office action mailed on September 02, 2003, Applicant wishes to enter the following remarks for the Examiner's consideration.

Amendments to the Claims begin on page 3 of this paper.

Remarks/Arguments begin on page 11 of this paper.

Docket No.: 00-SZ-106 Application No.: 10/071,013 1

Please charge any fees necessary for prosecution of the present application to deposit account no. 19-1353. If any extension of time is required, such extension of time is hereby requested. Please charge any additional required fee for extension of time to Applicant's Deposit Account No. 19-1353.

Docket No.: 00-SZ-106 Application No.: 10/071,013